1 Peter 2

Interlinear Bible — King James Version

Greek text with English translation and Strong's numbers

1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

evil speakings 62636

2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:



3 If so be ye have tasted that the Lord is gracious.

εἵπερ	έγεύσασθε	őτι	χρηστὸς	Ó	κύριος
If so be	ye have tasted	that	is gracious	G3588	the Lord
G1512	G1089	G3754	G5543		G2962

4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,



5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.



διὰ Ἰησοῦ Χριστοῦ by Jesus Christ G1223 G2424 G5547 **6** Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.



7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,



γωνίας of the corner And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.



But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:



Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

οί	зтоп	ούκ	λαὸς	νῦ	ν δὲ	λαὸς	θεοῦ	οί
Which G3588	in time past G4218	had not G3756	a people G2992	are n G356		a people G2992	of God 62316	Which G3588
ούκ	έλεηθε	έντες	νῦν	δè	έλεηθ	θέντες		
had not G3756	have obtain	3	are now G3568	but G1161		ained mercy		

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;



12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.



13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

Υποτάγητε οὖν πάση ἀνθρωπίνη κτίσει διὰ submit yourselves
$G3767$
 to every O442 of man O442 ordinance O442 τον O442 τ

14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

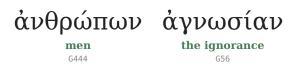


$$\dot{\epsilon}$$
κδίκησιν μ $\dot{\epsilon}$ ν κακοποιῶν $\dot{\epsilon}$ παινον δ $\dot{\epsilon}$ the punishment $\dot{\epsilon}$ 63303 of evildoers for the praise and G1557 G2555 G1868 G1861

άγαθοποιῶν· of them that do well

G17

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:



16 As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.

$$ιως$$
 ἐλεύθεροι καὶ μὴ $ως$ ἐπικάλυμμα ἔχοντες $ωsing$ $ωsin$

θεοῦ

of God

17 Honour all men. Love the brotherhood. Fear God. Honour the king.

$$πάντας$$
 τιμᾶτε τὴν ἀδελφότητα ἀγαπᾶτε τὸν $βασιλέα$ τιμᾶτε $βασιλέα$ $βασιλέα$ τιμᾶτε $βασιλέα$ $βασι$

18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.



19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

τοῦτο γὰρ χάρις εἰ διὰ συνείδησιν θεοῦ this For is thankworthy if for conscience toward God G5124
$$G1063$$
 $G5485$ $G1487$ $G1223$ $G4893$ $G2316$

$$\dot{\textbf{υποφέρει}} \quad \textbf{τις} \quad \lambda \dot{\textbf{υπας}} \quad \ddot{\textbf{μασχων}} \quad \ddot{\textbf{αδίκως}} \quad \textbf{wrongfully} \quad \textbf{G5297} \quad \textbf{G5100} \quad \textbf{G3077} \quad \textbf{G3958} \quad \textbf{G95}$$

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.



21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:



22 Who did no sin, neither was guile found in his mouth:

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:



24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.



For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.



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